



## Men's Tuesday 9 Hole League Entry Form

- Please return to the Inver Wood Golf Shop by Saturday, April 21<sup>st</sup>.
- Only one registration form is necessary for each team.
- **The Team Entry Fee of \$500 must accompany this form.**
- Individual Players: use this form to register and teams will be formed from individual registrations.

**Player #1** \_\_\_\_\_ **Player #2** \_\_\_\_\_  
(Captain)  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: H \_\_\_\_\_ C \_\_\_\_\_ Phone #: H \_\_\_\_\_ C \_\_\_\_\_

**Alternate #1** \_\_\_\_\_ **Alternate #2** \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: H \_\_\_\_\_ C \_\_\_\_\_ Phone #: H \_\_\_\_\_ C \_\_\_\_\_

**Alternate #3** \_\_\_\_\_ **Alternate #4** \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: H \_\_\_\_\_ C \_\_\_\_\_ Phone #: H \_\_\_\_\_ C \_\_\_\_\_

**Inver Wood Golf Course**  
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